**ANGLIA IN BLOOM**

**MARKING SHEET - Care, Sheltered Housing, Nursing Home**

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| **Name of Entrant** |
| **Judging Date** |
| **Judge(s)** |
| **Access and Information** | **PointsMax. Actual** |
|  |
| **1.** | Is there sufficient signage/visitor information | 15 |  |
| **Design** |
| **1.** | Appearance and practicality of layout. Is it practical for all abilities to access as necessary?  | 5 |  |
| **Staffing and Community** |
| **1.** | Community involvement. Is there a ‘friends’ group, volunteer group, etc.?  | 5 |  |
|  |
| **2.** | Are there garden staff or do the care home staff take the lead? Are residents encouraged to help with practical work and/or design? | 15 |  |
| **Quality of horticulture open spaces**  |
| **1.** | Trees, shrubs. Is there a good mix of evergreen and deciduous? Are there areas of bulb planting? | 10 |  |
| **2.** | Horticulture, Bedding, herbaceous, etc. Are these areas in proportion to the whole site? Are they well maintained and well designed? | 10 |  |
| **3.** | Are there green areas for residents to enjoy some quiet time? If these are evident are they well maintained, clean and tidy? | 5 |  |
| **Environmental Responsibility and Welfare of Users**  |
| **1.** | Paths, benches, bins and artificial surfaces Are there sufficient bins and benches/places to sit and are they clean and well maintained? | 5 |  |
| **2.** | Litter, Is there a lack of litter and are all areas clean, tidy and welcoming for those who can use the outdoor spaces? | 10 |  |
| **3.** | Recycling and reducing the use of scarce resources. Composting areas and food waste management should be shown.  | 5 |  |
| **Conservation** |
| **1.** | Management of natural features, wildlife and flora. Is there evidence of bird and or bat boxes, etc. Are there areas of wild flower planting?Is there a bird table, and areas for residents to watch and enjoy birds feeding? | 15 |  |
|  |
|  |
|  | **100** |  |

**The score sheet is not given to the entrant but a short report stating good and not so good points should be written to be given to the entrant.**

Remember that the entire outdoor area is subject to judging. Are there plans to address “problem” areas?

**NB**  **A portfolio is not required for this category.**